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January 10, 1999

Federal Election Commission
999 E Street, NW
Attn: David Hume
Washington, DC 20463

ID #: C00311043; Brady for Congress Committee

Reference: October Quarterly Report (07/01/98-09/30/98)

Message: The following is an amendment to reflect the current status of debt for the period
(07/01/98-09/30/98)

Sincerely,

A handwritten signature in black ink, appearing to read "Kindra L. Hefner".

Kindra L. Hefner
Brady for Congress